

# Classifieds

Phone: 619-441-1440

Fax: 619-426-6346

Deadline: Wednesday at 9 a.m.

**NEW BUSINESS?**  
**Renewing Your Business Name?**  
Publish Your  
**FICTITIOUS BUSINESS NAME STATEMENT**

**\$41**

FOR AS LITTLE AS **\$41** FOR ALL 4 WEEKS  
**Once you file with us ... you're done!**

FILE BY FAX, MAIL, EMAIL OR WALK-IN  
2144 Alpine Blvd., Alpine • 445-3288  
staff@thealpinesun.com • Fax 445-6776  
(FBNs are non-refundable)

**Having A Garage Sale?**

Make it a **BIG EVENT** for just **\$5**



Get up to  
15 lines  
with a  
border

Call today!  
**427-3000**

SOME RESTRICTIONS  
MAY APPLY

**Legal Notices-ALPINE**

**FICTITIOUS  
BUSINESS NAME  
STATEMENT NO.  
2020-9006315**

Dulcet Located at: 216  
Third Ave, Chula Vista,  
CA 91910. This busi-  
ness is registered by  
the following: FvCaro  
LLC, 1466 Chance

# SELL IT QUICK CLASSIFIED FORM

**One item, two weeks, three lines published absolutely FREE in The East County Californian & Alpine Sun!**

Items for sale must be \$100 or less.

Please use ink. Ads are limited to one item, three lines and will run for two weeks. Ads will run only as space permits.

One ad per household per week. No commercial or automotive ads.

Start with name of item. One letter per box. Leave space between words and after punctuation.


Please submit your form in person, by fax or mail. NO phone calls accepted for "Sell It Quick" ads.

**DEADLINE: 4 P.M. TUESDAY**

Mail or deliver in person to: Sell It Quick • 2144 Alpine Blvd., Alpine, CA 91901 • Fax to: (619) 441-0020

**Legal Notices-ALPINE**

Mountain Pl, Chula Vista, CA 91913. This business is conducted by: Limited Liability Company The first day of business was: N/A Signature: Ivana Cardina Fernandez Valencia, Managing Member Statement filed with the Recorder/County Clerk of San Diego County on: 03/11/2020  
**Alpine Sun - 95366**  
4/9,17,24,5/1/2020

**FICTITIOUS BUSINESS NAME STATEMENT NO. 2020-9006633**

**a. Clean and Green USA b. London Locks** Located at: 14248 La Trucha St., San Diego, CA 92129. This business is registered by the following: a. Dipa Dey, 3860 Elijah Court Unit 1018, San Diego, CA 92130, b. Manpreet Sanghera, 14248 La Trucha St, San Diego, CA 92129. This business is conducted by: General Partnership The first day of business was: N/A Signature: Dipa Dey Statement filed with the Recorder/County Clerk of San Diego County on: 03/13/2020  
**Alpine Sun - 95390**  
4/9,17,24,5/1/2020

**FICTITIOUS BUSINESS NAME STATEMENT NO. 2020-9007184**

**Liquid Wood, LLC** Located at: 10765 Wallingford Road, San Diego, CA 92126. This business is registered by the following: Liquid Wood, LLC, 10765 Wallingford Road, San Diego, CA 92126. This business is conducted by: Limited Liability Company The first day of business was: N/A Signature: David R. Preston, President Statement filed with the Recorder/County Clerk of San Diego County on: 04/02/2020  
**Alpine Sun - 95391**  
4/9,17,24,5/1/2020

**FICTITIOUS BUSINESS NAME STATEMENT NO. 2020-9007164**

**Capital Composites** Located at: 12575 Rougemont Pl, San Diego, CA 92131. This business is registered by the following: Christine Lynn Benzie, 12575 Rougemont Pl, San Diego, CA 92131. This business is conducted by: Individual The first day of business was: N/A Signature: Christine Lynn Benzie Statement filed with the Recorder/County Clerk of San Diego County on: 04/01/2020  
**Alpine Sun - 95447**  
4/17,24,5/1,8/2020

**FICTITIOUS BUSINESS NAME STATEMENT NO. 2020-9007250**

**Wave Electric Energy** Located at: 8725 Winter Gardens Blvd # B, Lakeside, CA 92040. This business is registered by the following: Joseph Samir Orah, 8725 Winter

**Legal Notices-ALPINE**

Gardens Blvd # B, Lakeside, CA 92040. This business is conducted by: Individual The first day of business was: 03/30/2020 Signature: Joshua Samir Orah Statement filed with the Recorder/County Clerk of San Diego County on: 04/08/2020  
**Alpine Sun - 95448**  
4/17,24,5/1,8/2020

**FICTITIOUS BUSINESS NAME STATEMENT NO. 2020-9006333**

**Caprice Strings** Located at: 8450 Abilene Ter, La Mesa, CA 91942. This business is registered by the following: Francesca Savage, 8450 Abilene Ter, La Mesa, CA 91942. This business is conducted by: Individual The first day of business was: 11/05/2014 Signature: Francesca Savage Statement filed with the Recorder/County Clerk of San Diego County on: 03/11/2020  
**Alpine Sun - 95332**  
4/9,17,24,5/1/2020

**FICTITIOUS BUSINESS NAME STATEMENT NO. 2020-9007233**

**A Friendly Registration Service LLC** Located at: 1444 E Main St., El Cajon, CA 92021. This business is registered by the following: A Friendly Registration Service LLC, 9793 Mast Blvd, Santee, CA 92071. This business is conducted by: Limited Liability Company The first day of business was: N/A Signature: James Michael Cantin, Manager Statement filed with the Recorder/County Clerk of San Diego County on: 04/8/2020  
**Alpine Sun - 95584**  
4/24,5/1,8,15/2020

**FICTITIOUS BUSINESS NAME STATEMENT NO. 2020-9007524**

NOTICE OF PUBLIC HEARING

PROPOSED 2020-21 BUDGET

In accordance with the provisions of the Education Code Section 42103, you are hereby notified of the preparation of the proposed Annual Financial and Budget Report of the Mountain Empire Unified School District, for school year 2020-21.

The proposed budget, computed district tax requirement, and any recommendations made by the Superintendent of Schools, San Diego County, shall be available for public inspection on May 27, 2020 to June 2, 2020. The proposed budget is available on the district's website: [https://www.meusd.org/financial-and-business-services-4c3bb806\\_3291BuckmanSpringsRd.PineValley.CA.91962](https://www.meusd.org/financial-and-business-services-4c3bb806_3291BuckmanSpringsRd.PineValley.CA.91962).

YOU WILL THEREFORE TAKE NOTICE THAT the Governing Board of the Mountain Empire Unified School District will conduct a public hearing of the proposed budget on June 2, 2020, 6:00 PM. Due to the COVID-19 crisis, this public hearing will be held electronically via teleconference. If you would like to participate, visit the districts board agenda webpage at <https://www.meusd.org/school-board-414eba05> or call (619)473-9022 Extension 1129 for information.

Dr. Paul Gothold  
County Superintendent of Schools  
San Diego County

April 2020  
**Alpine Sun 5/1/2020-95815**

**Legal Notices-ALPINE**

**East County Insurance Services** Located at: 1466 Graves Ave Suite 201, El Cajon, CA 92021. This business is registered by the following: Skip The Line Vehicle Registration Inc, 1466 Graves Ave Suite 201, El Cajon, CA 92021. This business is conducted by: Corporation The first day of business was: N/A Signature: Edward Lockwood, CEO Statement filed with the Recorder/County Clerk of San Diego County on: 04/16/2020  
**Alpine Sun - 95628**  
5/1,8,15,22/2020

**FICTITIOUS BUSINESS NAME STATEMENT NO. 2020-9007502**

**Seacoast Cabinets** Located at: 1675 North Johnson Ave, Suite B, El Cajon, CA 92020. This business is registered by the following: Jack Carter Montgomery, 4867 Gallatin Way, San Diego, CA 92117. This business is conducted by: Individual The first day of business was: 01/01/1994 Signature: Jack Carter Montgomery Statement filed with the Recorder/County Clerk of San Diego County on: 04/15/2020  
**Alpine Sun - 95722**  
5/1,8,15,22/2020

**FICTITIOUS BUSINESS NAME STATEMENT NO. 2020-9007670**

**Bawabet Al Jaleya** Located at: 526 E. Main St., El Cajon, CA 92020. This business is registered by the following: Jamil Elia, 1800 E. Madison Ave., El Cajon, CA 92019. This business is conducted by: Individual The first day of business was: 01/01/2020 Signature: Jamil Elia Statement filed with the Recorder/County Clerk of San Diego County on: 04/22/2020  
**Alpine Sun - 95790**  
5/1,8,15,22/2020

**CLASSIFIEDS**



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**The Alpine Sun Classifieds**