

**Legal Notices-ALPINE**

**FICTITIOUS BUSINESS NAME STATEMENT NO. 2020-9007164**  
**Capital Composites**  
 Located at: 12575 Rougemont Pl, San Diego, CA 92131. This business is registered by the following: Christine Lynn Benzie, 12575 Rougemont Pl, San Diego, CA 92131. This business is conducted by: Individual The first day of business was: N/A  
 Signature: Christine Lynn Benzie  
 Statement filed with the Recorder/County Clerk of San Diego County on: 04/01/2020  
**Alpine Sun - 95447**  
**4/17,24,5/1,8/2020**

**FICTITIOUS BUSINESS NAME STATEMENT NO. 2020-9007250**  
**Wave Electric Energy**  
 Located at: 8725 Winter Gardens Blvd #

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B, Lakeside, CA 92040. This business is registered by the following: Joseph Samir Orah, 8725 Winter Gardens Blvd # B, Lakeside, CA 92040. This business is conducted by: Individual The first day of business was: 03/30/2020  
 Signature: Joshua Samir Orah  
 Statement filed with the Recorder/County Clerk of San Diego County on: 04/08/2020  
**Alpine Sun - 95448**  
**4/17,24,5/1,8/2020**

**FICTITIOUS BUSINESS NAME STATEMENT NO. 2020-9007233**  
**A Friendly Registration Service LLC**  
 Located at: 1444 E Main St., El Cajon, CA 92021. This business is registered by the following: A Friendly Registration Service LLC, 9793 Mast Blvd, Santee, CA 92071.

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This business is conducted by: Limited Liability Company The first day of business was: N/A  
 Signature: James Michael Cantin, Manager  
 Statement filed with the Recorder/County Clerk of San Diego County on: 04/8/2020  
**Alpine Sun - 95584**  
**4/24,5/1,8,15/2020**

**FICTITIOUS BUSINESS NAME STATEMENT NO. 2020-9007524**  
**East County Insurance Services**  
 Located at: 1466 Graves

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Ave Suite 201, El Cajon, CA 92021. This business is registered by the following: Skip The Line Vehicle Registration Inc, 1466 Graves Ave Suite 201, El Cajon, CA 92021. This business is conducted by: Corporation The first day of business was: N/A  
 Signature: Edward Lockwood, CEO  
 Statement filed with the Recorder/County Clerk of San Diego County on: 04/16/2020  
**Alpine Sun - 95628**  
**5/1,8,15,22/2020**

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**FICTITIOUS BUSINESS NAME STATEMENT NO. 2020-9007502**  
**Seacoast Cabinets**  
 Located at: 1675 North Johnson Ave, Suite B, El Cajon, CA 92020. This business is registered by the following: Jack Carter Montgomery, 4867 Gallatin Way, San Diego, CA 92117. This business is conducted by: Individual The first day of business was: 01/01/1994

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Signature: Jack Carter Montgomery  
 Statement filed with the Recorder/County Clerk of San Diego County on: 04/15/2020  
**Alpine Sun - 95722**  
**5/1,8,15,22/2020**

**FICTITIOUS BUSINESS NAME STATEMENT NO. 2020-9007670**  
**Bawabet Al Jaleya**  
 Located at: 526 E. Main St., El Cajon, CA 92020. This business is registered by the following: Jamil Elia, 1800

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E. Madison Ave., El Cajon, CA 92019. This business is conducted by: Individual The first day of business was: 01/01/2020  
 Signature: Jamil Elia  
 Statement filed with the Recorder/County Clerk of San Diego County on: 04/22/2020  
**Alpine Sun - 95790**  
**5/1,8,15,22/2020**

**FICTITIOUS BUSINESS NAME STATEMENT NO. 2020-9007931**  
**Smart Insurance and Financial Planning**  
 Located at: 8880 Rio

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San Diego Dr. Ste 800, San Diego, CA 92108. This business is registered by the following: Michael Pugsley, 640 Camino de la Reina #1309, San Diego, CA 92108. This business is conducted by: Individual The first day of business was: N/A  
 Signature: Michael Pugsley  
 Statement filed with the Recorder/County Clerk of San Diego County on: 04/30/2020  
**Alpine Sun - 95944**  
**5/8,15,22,29/2020**

NOTICE OF PUBLIC HEARING  
 PROPOSED 2020-21 BUDGET

In accordance with the provisions of the Education Code Section 42103, you are hereby notified of the preparation of the proposed Annual Financial and Budget Report of the Alpine Union Elementary School District, for school year 2020-21.

The proposed budget, computed district tax requirement, and any recommendations made by the Superintendent of Schools, San Diego County, shall be available for public inspection on June 5, 2020 to June 10, 2020. The proposed budget is available on the district's website: [www.alpineschools.net](http://www.alpineschools.net)

YOU WILL THEREFORE TAKE NOTICE THAT the Governing Board of the Alpine Union Elementary School District will conduct a public hearing of the proposed budget on June 10, 2020, 6:15 PM. Due to the COVID-19 crisis, this public hearing will be held electronically via teleconference. If you would like to participate, visit the districts board agenda webpage for call information at <https://www.alpineschools.net/Page/78>

Dr. Paul Gothold  
 County Superintendent of Schools  
 San Diego County

May 2020  
**Alpine Sun 5/8/2020-95913**

**Application to U.S. EPA for the La Posta Band of Diegueno Mission Indians to Administer Federal Clean Water Act Programs**

EPA is inviting comments from "all appropriate governmental entities" (AGE) on La Posta band of Diegueno Mission Indians (Tribe's) application for "treatment in a similar manner as a State" under Section 518 of the Federal Clean Water Act (CWA) to administer Water Quality Standards and Certification Programs on their Reservation (located in Eastern San Diego County, California). "AGE" are states, tribes and federal agencies located contiguous to the reservation. Cities, counties and individuals with information or comments relevant to the Tribe's assertion of authority to regulate surface water quality within the Reservation may provide it to their AGE to submit to EPA.

Ms. Gita Kapahi  
 Director of Public Participation  
 State Water Resources Control Board  
 1001 I Street, 25th Floor  
 Sacramento, CA 95814

EPA's approval of the Tribe's application would not establish a program or set water quality standards, but would authorize the Tribe to adopt, review, and revise standards for subsequent EPA approval under CWA Section 303(c), and to certify that discharges comply with those standards under CWA Section 401 for all surface waters within the Reservation. Comments must be received within 30 days of this notice. Maps and other supporting documentation may be reviewed by appointment at EPA's offices in San Francisco, CA (contact: Licia Maclear at 415-972-3161).  
**Alpine Sun 5/8/2020-95760**



619.427.3000

**The Alpine Sun  
 Classifieds**