

Legal Notices-ALPINE

Notice of Sheriff's Sale of Real Property (CCP 701.540)

ATTORNEY: Buchalter, A Professional Corporation 1000 Wilshire Boulevard, Suite 1500 Los Angeles, CA 90017 TELEPHONE NO.: (213) 891-0700 FAX NO: (213) 896-0400 LEVYING OFFICER: San Diego County Sheriff's Office PO Box 85306 San Diego, CA 92186-5306 PHONE: (619) 544-6401 FAX: 619-236-2007 California Relay Service Number (800) 735-2929 TDD or 711 SUPERIOR COURT OF CALIFORNIA, COUNTY OF SAN DIEGO 1100 Union Street San Diego, CA 92101 PLAINTIFF/PETITIONER: Grover Gordon, Jr. DEFENDANT/RESPONDENT: Sydney C Kirkland COURT CASE NUMBER 37-2011-00150457 LEVYING OFFICER FILE NUMBER: 2023103108 Date: 09/18/2024 Under a Writ of Execution issued out of the above court on 6/16/23, on the Judgment rendered on 7/11/2012, for the sum of \$1,855,018.64 (estimated); I have levied upon all the rights, title, and interest of the judgment debtor(s), Sydney C. Kirkland in the real property, in the county of San Diego, described as follows: 2379 Royal Oak Drive, Escondido, CA 92027, Escondido, CA 92027, Legal Description: THE LAND REFERRED TO IN THIS GUARANTEE IS SITUATED IN THE STATE OF CALIFORNIA, COUNTY OF SAN DIEGO, (UNINCORPORATED AREA) AND IS DESCRIBED AS FOLLOWS: PARCEL 1: THAT PORTION OF LOTS 1 AND 2 IN BLOCK 266 OF RANCHO RINCON DEL DIABLO, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO MAP THEREOF NO. 725, FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY, AUGUST 13, 1892, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEASTERLY CORNER OF SAID LOT 2; THENCE ALONG THE SOUTHERLY LINE OF SAID LOTS 2 AND 1, SOUTH 89° 51' 00" WEST, 956.72 FEET; THENCE NORTH 06° 22' 45" EAST, 326.84 FEET TO THE TRUE POINT OF BEGINNING; THENCE NORTH 66° 04' 00" WEST, 116.37 FEET; THENCE NORTH 28° 29' 50" EAST, 69.05 FEET; THENCE NORTH 16° 43' 40" EAST, 122.86 FEET; THENCE NORTH 86° 02' 30" EAST, 89.70 FEET; THENCE SOUTH 62° 47' 30" EAST, 119.64 FEET

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TO AN INTERSECTION WITH THE NORTHERLY LINE OF LAND DESCRIBED IN PARCEL 1 IN DEED TO EDWARD N. EINER, ET AL, RECORDED JANUARY 17, 1951, AS FILE NO. 6754, IN BOOK 3935 PAGE 19 OF OFFICIAL RECORDS; THENCE ALONG SAID NORTHERLY LINE SOUTH 83° 42' 30" EAST, 37.94 FEET TO THE NORTHEASTERLY CORNER OF LAND DESCRIBED IN PARCEL 1 IN DEED TO CARROLL MUDGE, ET UX, RECORDED MARCH 3, 1962 AS FILE NO. 76734 OF OFFICIAL RECORDS; THENCE ALONG THE BOUNDARY OF SAID MUDGE'S LAND AS FOLLOWS: SOUTH 06° 22' 45" WEST, 54.00 FEET AND SOUTH 80° 08' 15" WEST, 182.42 FEET TO AN INTERSECTION WITH A LINE WHICH BEARS NORTH 06° 22' 45" EAST FROM THE TRUE POINT OF BEGINNING; THENCE SOUTH 06° 22' 45" WEST, 88.47 FEET TO THE TRUE POINT OF BEGINNING PARCEL 2; AN EASEMENT AND RIGHT OF WAY FOR INGRESS AND EGRESS FOR ROAD PURPOSES TO BE USED IN COMMON WITH OTHERS OVER A STRIP OF LAND 60.00 FEET IN WIDTH, LYING WITHIN LOTS 2 AND 3 IN BLOCK 266 OF RANCHO RINCON DEL DIABLO, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO MAP THEREOF NO. 725, FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY, AUGUST 13, 1892, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEASTERLY CORNER OF SAID LOT 2; THENCE ALONG THE SOUTHERLY LINE OF SAID LOT 2, SOUTH 89° 51' 00" WEST, 550.43 FEET; THENCE NORTH 03° 45' 00" EAST, 336.38 FEET; THENCE SOUTH 82° 29' 10" EAST, 69.05 FEET TO THE TRUE POINT OF BEGINNING, BEING A POINT ON THE ARC OF A 48.00 FOOT RADIUS CURVE, THE CENTER OF WHICH BEARS SOUTH 82° 29' 10" EAST FROM SAID POINT; THENCE NORTHEASTERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 55° 41' 20" A DISTANCE OF 46.65 FEET; THENCE TANGENT TO SAID CURVE, NORTH 63° 12' 10" EAST, 138.24 FEET TO THE BEGINNING OF A TANGENT

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150.00 FOOT RADIUS CURVE CONCAVE SOUTHERLY; THENCE EASTERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 68° 12' 10", A DISTANCE OF 178.55 FEET; THENCE TANGENT TO SAID CURVE SOUTH 48° 35' 40" EAST, 69.04 FEET TO AN INTERSECTION WITH A LINE WHICH IS PARALLEL WITH AND 10.00 FEET SOUTHERLY AT RIGHT ANGLES TO THE WESTERLY PROLONGATION OF THE SOUTHERLY LINE OF LAND DESCRIBED IN DEED TO JOHN L. NICHOLAS, ET UX, RECORDED OCTOBER 5, 1945, IN BOOK 1966, PAGE 45 OF OFFICIAL RECORDS; THENCE ALONG SAID PARALLEL LINE TO AND WITH THE EASTERLY LINE OF LAND DESCRIBED IN PARCEL 1 IN DEED TO CARROLL MUDGE, ET UX, RECORDED MARCH 3, 1962 AS FILE NO. 76734, THE LINES FORMING THE NORTHEASTERLY AND NORTHERLY BOUNDARY OF SAID STRIP TO BE PROLONGED SO AS TO TERMINATE ON THE NORTHWEST IN THE EASTERLY LINE OF SAID MUDGES LAND AND TO TERMINATE ON THE SOUTHEAST IN THE NORTHWESTERLY LINE OF THE 60.00 FOOT EASEMENT DESCRIBED AS PARCEL 2 HEREINABOVE. EXCEPTING THEREFROM THAT PORTION LY-

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ING EASTERLY OF A LINE DESCRIBED AS FOLLOWS: COMMENCING AT SAID POINT "Y" HEREINABOVE DESIGNATED, BEING A POINT ON THE ARC OF A 78.00 FOOT RADIUS CURVE CONCAVE SOUTHEASTERLY; THENCE NORTHEASTERLY ALONG SAID RADIAL LINE, SOUTH 40° 01' 10" EAST, 30.00 FEET TO THE TRUE POINT OF BEGINNING AND A POINT HEREIN DESIGNATED AS POINT "Y"; THENCE NORTH 67° 40' 10" WEST, 129.88 FEET; THENCE NORTH 74° 47' 30" WEST, 65.19 FEET; THENCE SOUTH 87° 08' 20" WEST, 53.48 FEET; THENCE NORTH 53° 41' 00" WEST, 36.51 FEET, MORE OR LESS, TO AN INTERSECTION WITH THE EASTERLY LINE OF LAND DESCRIBED IN PARCEL 1 IN DEED TO ALFRED L. SANIPOLI, ET UX, RECORDED OCTOBER 30, 1962 AS FILE NO. 186297 OF OFFICIAL RECORDS AND THE TRUE POINT OF BEGINNING; THENCE ALONG THE NORTHWESTERLY PROLONGATION OF THE RADIAL LINE OF SAID CURVE, NORTH 26° 47' 50" WEST, 63.68 FEET TO AN ANGLE POINT IN THE BOUNDARY OF SAID SANNIPOLI'S LAND. PARCEL 4: AN EASEMENT AND RIGHT OF WAY FOR WATER PIPELINES TO BE USED IN COMMON WITH OTHERS OVER, UNDER, ALONG THE ACROSS A STRIP OF LAND 15.00 FEET IN

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WIDTH LYING WITHIN LOT 1 IN BLOCK 266 OF RANCHO RINCON DEL DIABLO, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO MAP THEREOF NO. 725, FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY, AUGUST 13, 1892, THE EASTERLY, NORTHEASTERLY AND SOUTHEASTERLY LINES OF SAID STRIP BEING DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEASTERLY CORNER OF LOT 2 IN SAID BLOCK 266; THENCE ALONG THE SOUTHERLY LINE OF SAID LOTS 2 AND 1, SOUTH 89° 51' 00" WEST, 956.72 FEET TO A POINT HEREIN DESIGNATED AS POINT "A"; THENCE NORTH 06° 22' 45" EAST, 326.84 FEET TO A POINT HEREIN DESIGNATED AS POINT "B"; THENCE NORTH 66° 54' 00" WEST, 116.37 FEET; THENCE SOUTH 28° 44' 20" EAST, 75.58 FEET; THENCE SOUTH 83° 44' 15" EAST, 67.67 FEET TO A LINE WHICH BEARS NORTH 06° 22' 45" EAST FROM SAID POINT "A"; THENCE SOUTH 06° 22' 45" WEST, 210.00 FEET; THENCE SOUTH 51° 22' 45" WEST, 70.00 FEET TO THE TRUE POINT OF BEGINNING; THENCE RETRACING NORTH 51° 22' 45" EAST, 70.00 FEET; THENCE NORTH 06° 22' 45" EAST, 161.00 FEET;

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THENCE NORTHERLY IN A STRAIGHT LINE TO A POINT IN A LINE THAT BEARS NORTH 66° 54' 00" WEST, DISTANT THEREON 59.50 FEET FROM SAID POINT "B". SAID EASEMENT TO TERMINATE NORTHERLY IN A LINE THAT BEARS NORTH 66° 54' 00" WEST FROM SAID POINT "B". Minimum Bid Amount (if applicable): \$904,500.00 (estimated) PROSPECTIVE BIDDERS SHOULD REFER TO SECTIONS 701.510 TO 701.680, INCLUSIVE, OF THE CODE OF CIVIL PROCEDURE FOR PROVISIONS GOVERNING THE TERMS, CONDITIONS, AND EFFECT OF THE SALE AND THE LIABILITY OF DEFAULTING BIDDERS. PUBLIC NOTICE IS HEREBY GIVEN that I will proceed to sell at public auction to the highest bidder, for cash in lawful money of the United States, all the rights, title, and interest of said judgment debtor(s) in the above described property, or so much thereof as may be necessary to satisfy said execution, with accrued interest and costs on: Date/Time of Sale: 01/22/2025 10:00AM Location of Sale: Main Courthouse Entrance 250 E Main Street El Cajon CA 92020 Directions to the property can be obtained from the levying officer upon oral or written request. Kelly A. Martinez, Sheriff

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THENCE NORTHERLY IN A STRAIGHT LINE TO A POINT IN A LINE THAT BEARS NORTH 66° 54' 00" WEST, DISTANT THEREON 59.50 FEET FROM SAID POINT "B". SAID EASEMENT TO TERMINATE NORTHERLY IN A LINE THAT BEARS NORTH 66° 54' 00" WEST FROM SAID POINT "B". Minimum Bid Amount (if applicable): \$904,500.00 (estimated) PROSPECTIVE BIDDERS SHOULD REFER TO SECTIONS 701.510 TO 701.680, INCLUSIVE, OF THE CODE OF CIVIL PROCEDURE FOR PROVISIONS GOVERNING THE TERMS, CONDITIONS, AND EFFECT OF THE SALE AND THE LIABILITY OF DEFAULTING BIDDERS. PUBLIC NOTICE IS HEREBY GIVEN that I will proceed to sell at public auction to the highest bidder, for cash in lawful money of the United States, all the rights, title, and interest of said judgment debtor(s) in the above described property, or so much thereof as may be necessary to satisfy said execution, with accrued interest and costs on: Date/Time of Sale: 01/22/2025 10:00AM Location of Sale: Main Courthouse Entrance 250 E Main Street El Cajon CA 92020 Directions to the property can be obtained from the levying officer upon oral or written request. Kelly A. Martinez, Sheriff

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/s/ M. Pizzuti 5046, Sheriff's Authorized Agent LIENS MAY BE PRESENT WHICH MAY OR MAY NOT SURVIVE THIS LEVY. Alpine Sun 10/25,11/1,8/2024-146693

FICTITIOUS BUSINESS NAME STATEMENT NO. 2024-9020322

Meng Meng Child Daycare Located at 13123 Sienna Ct, San Diego, CA 92129. This business is registered by the following: Mimi Li, 13123 Sienna Ct, San Diego, CA 92129. This business is conducted by: Individual The first day of business was: 10/07/2024 Signature: Mimi Li Statement filed with the Recorder/County Clerk of San Diego County on: 10/08/2024 Alpine Sun - 146843 10/18,25,11/1,8/2024

FICTITIOUS BUSINESS NAME STATEMENT NO. 2024-9020360

Better Future Located at 1050 University Ave E1072, San Diego, CA 92103. This business is registered by the following: Brighthaus, LLC, 1050 University Ave E1072, San Diego, CA 92103. This business is conducted by: Limited Liability Company The first day of business was: 10/08/2024 Signature: Michael Harbron, Member Statement filed with the Recorder/County Clerk of San Diego County on: 10/09/2024 Alpine Sun - 146853 10/18,25,11/1,8/2024

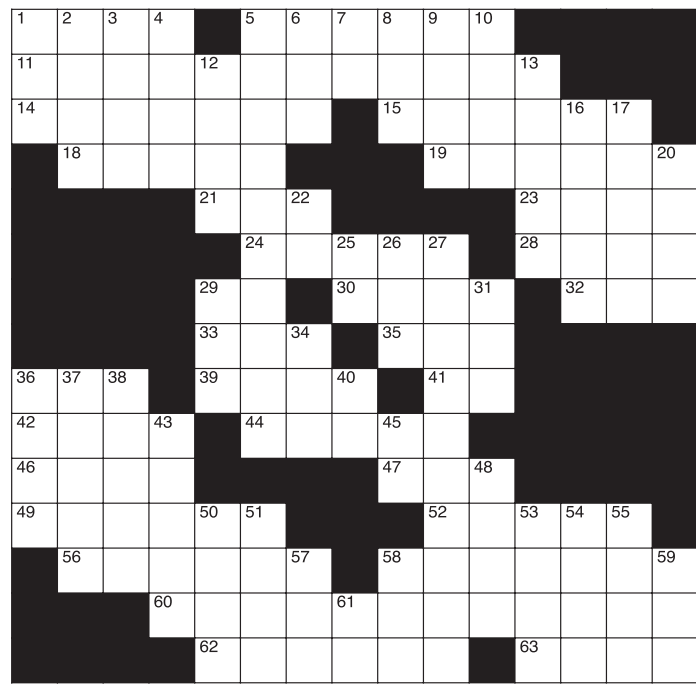
CLUES ACROSS

- 1. Absence of effort
5. Preserve a dead body
11. Gratitude
14. The act of coming together again
15. Simpler
18. Visionaries
19. Large, fish-eating bird
21. Indicates near
23. Former CIA agent and critic
24. Icelandic poems
28. Pop
29. "Hammer" is one
30. Senses of self-importance
32. Thyrotrophic hormone
33. Not around
35. Electronic data processing
36. Licenses and passports are two types

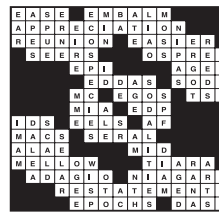
- 39. Snakelike fish
41. Air Force
42. Popular computers
44. Of a withered nature
46. Wings
47. Used in combination
49. Laid back
52. Jeweled headdress
56. In slow tempo
58. ___ Falls
60. Assertions made again
62. Periods of history
63. Hyphen

CLUES DOWN

- 1. Body part
2. Mimics
3. Expel large quantities rapidly
4. Sea eagle
5. A type of subdivision
6. Variety of Chinese
7. Mr. T's name on "The A-Team"
8. Consumed
9. Chinese dynasty
10. NFL great Randy
12. Ireland
13. Palm trees with creeping roots



- 16. Fungal disease
17. Impressionable persons
20. Affirmative! (slang)
22. Instinctive part of the mind
25. "The First State"
26. A way to develop
27. Fraternities
29. Woman (French)
31. Sunscreen rating
34. Beer
36. Spiritual leader
37. Indigo bush
38. Burn with a hot liquid
40. Junior's father
43. Ray-finned fishes
45. Morning
48. Line passing side to side through the center (abbr.)
50. Double curve
51. A small bundle of straw or hay
53. Got older
54. Crater on Mars
55. Humanities
57. Relating to the ears
58. "To the ___ degree..."
59. Residue of a burned product
61. It cools a home



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